

# Franklin Soil & Water Conservation District

## Board of Supervisors Agenda

Date: February 19, 2026

Time: 10:30 Eastern Time

Location: Courthouse Annex 33 Market St. Apalachicola, FL 32320

### Agenda:

1. Approval of Minutes
2. Financial Report
3. Natural Resource Conservation Service Field Office Report
4. Other business
5. Meeting schedule April 16<sup>th</sup>, June 18<sup>th</sup>, August 20<sup>th</sup>, October 15<sup>th</sup>, December 17<sup>th</sup>

Adjourn